



CALIFORNIA DEPARTMENT OF  
FOOD & AGRICULTURE

A. G. Kawamura, Secretary

## MEETING NOTICE

**State Rules Advisory Committee**  
**California Department of Food and Agriculture**  
***Thursday, November 6 at 10:30 am***  
**Location: California State Fair and Exposition**  
**Administrative Office**  
**1600 Exposition Blvd., Sacramento, California**  
**Enter through "Lot D"**

### Agenda

1. **Call to order**
2. **Introductions**
3. **Division of Fairs & Expositions Director Report**
4. **Committee Open Forum and Public Comment**
5. **Committee Recommendation(s)**
6. **Adjourn**

